

FEC FORM 2
STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
10 SEP 30 AM 10:54

1. (a) Name of Candidate (in full)

Dr. Rand Paul

(b) Address (number and street)

1019 State Street

(c) City, State and ZIP Code

Bowling Green

KY

42101

☒ Check if address changed

2. Identification Number

S0KY00156

3. Is This
Statement

☐ New
(N)

OR

☒ Amended
(A)

4. Party Affiliation

REPUBLICAN PARTY

5. Office Sought

Senate

6. State & District of Candidate

KY 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Rand Paul for US Senate

(b) Address (number and street)

1019 State St

(c) City, State and ZIP Code

Bowling Green

KY

42101

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Rand Paul Victory Kentucky

(b) Address (number and street)

PO Box 1068

(c) City, State and ZIP Code

Frankfort

KY

40602

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate

Rand Paul

Date

9/24/10

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 02/2009)

10020670931

DESIGNATION OF OTHER AUTHORIZED COMMITTEES**[ADDITIONAL]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Paul Victory Committee

(b) Address (number and street)

228 S Washington St Ste 115

(c) City, State and ZIP Code

Alexandria

22314

10020670932

RAND PAUL

U.S. SENATE 2010

1019 STATE STREET
BOWLING GREEN, KY 42101

Office of Public Records

BOWLING GREEN KY 421

27 SEP 2010 PM 2 L



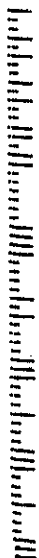
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P.O. Box 2517

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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